ORDER OF SERVICE

AT THE

CONSECRATION

OF

THE REVEREND ISAAC LEA NICHOLSON, S.T.D.

TO THE

BISHOPRIC OF MILWAUKEE.

S. MARK'S CHURCH, PHILADELPHIA,

FEAST OF SS. SIMON AND JUDE,

WEDNESDAY, OCTOBER 28TH, 1891,

AT 10.30 O'CLOCK.

Early Celebrations of Holy Communion; at 6, 7 and 8 o'clock, for all those who desire to Communicate.

Morning Prayer, said at 9 o'clock.

Consecrator:

THE RT. REV. DR. McLAREN, Bishop of Chicago.

Assistants:

THE RT. REV. DR. WHITAKER, Bishop of Pennsylvania.

THE RT. REV. DR. PARET, Bishop of Maryland.

Preacher:

THE RT. REV. DR. GRAFTON, Bishop of Fond du Lac.

Bishops Presenting:

THE RT. REV. DR. TALBOT, Bishop of Wyoming and Idaho.

THE RT. REV. DR. LEONARD, Bishop of Utah and Nevada.

Attending Presbyters:

THE REV. CHARLES STANLEY LESTER, President of Standing Committee, Diocese of Milwaukee.

THE REV. ROBERT RITCHIE, Rector of St. James-the-Less, Philadelphia.

Master of Ceremonies:

THE REV. ROBERT E. DENNISON.

Assistants:

THE REV. FRANK A. SANBORN.

THE REV. FRED'K D. LOBDELL.

THE REV. GEO. M. CHRISTIAN.

THE REV. STEWART STONE.

Testimonials, etc., to be read:

1. Certificate of Election.
2. Of the Convention of the Diocese.
3. Of the Assents of the Standing Committees.
4. Of the Assents of the Bishops.
5. Of the Commission of Bishops, appointed to Consecrate.

¶ The Procession will move from the Parish Building at 10.30 o'clock, and will enter the west door of the Church, singing

HYMN 148, (A. & M.) . . . . . Tune, *Illuminator*, Steggall

HOLY GHOST, Illuminator,
Shed Thy beams upon our eyes,
Help us to look up with Stephen,
And to see, beyond the skies,
Where the Son of Man in glory
Standing is at God's right hand,
Beckoning on His Martyr army,
Succouring His faithful band.

See Him, Who is gone before us,
Heavenly mansions to prepare,
See Him, Who is ever pleading
For us with prevailing prayer,
See Him, Who with sound of trumpet
And with His Angelic train,
Summoning the world to judgment,
On the clouds will come again.

Lift us up from earth to Heaven,
Give us wings of faith and love,
Gales of holy aspirations
Wafting us to realms above;
That, with hearts and minds uplifted,
We with Christ our Lord may dwell,
Where He sits enthroned in glory
In His heavenly citadel.

So at last, when He appeareth,
We from out our graves may spring,
With our youth renew'd like eagles,
Flocking round our Heavenly King,
Caught up on the clouds of heaven,
And may meet Him in the air,
Rise to realms where He is reigning,
And may reign for ever there.

Glory be to God the FATHER;
Glory be to God the SON,
Dying, risen, ascending for us,
Who the heavenly realm has won;
Glory to the HOLY SPIRIT;
To ONE GOD in Persons THREE
Glory both in earth and Heaven,
Glory, endless glory, be. AMEN.

¶ After which, the Office of Holy Communion immediately follows, with

INTROIT, Psalm CXXXV . . . . *Laudate Nomen, Tone* III[3]

COMMUNION OFFICE . . . . (S. Cecilia) . . . . . *Gounod*

Celebrant, the Bishop of Chicago.

Epistoler, the Bishop of Maryland.

Gospeller, the Bishop of Pennsylvania.

¶ Immediately after the Sermon proceeds the Office of Consecration. The Presentation is made; the Testimonials are read in order, (see page 4): the Oath is taken by the Bishop-Elect; the Litany sung; and the Examination made.

¶ During the Examination of the Elected Bishop, the choir and congregation will sit. During the singing of Veni Creator, and the Imposition of Hands, the choir and congregation will remain standing throughout.

ANTHEM, "How lovely are the Messengers,". . *Mendelssohn*
(Sung during the Vesting.)

¶ After the Consecration is done, the Celebration proceeds with

OFFERTORIUM, "I waited for the Lord,".. . . *Mendelssohn*

(The Collection will be devoted to the Bishop of Milwaukee, for Missionary and other Church work, in that Diocese.)

¶ Ample opportunity is given at the three early Celebrations, on the day of the Consecration, at 6, 7 and 8 o'clock, for all those, parishioners and others, who are minded to receive Holy Communion. Most of the local and neighboring clergy, also, who may be present, will doubtless have ministered at their own Altars, on this Feast day of the Church. It is therefore expected, that at this special office, in the Consecration of a Bishop, only those who are officiating, and within the Sanctuary, will communicate; after the evident intention of the rubric.

HYMN 172, (A. & M.) . . . . . Tune, *Gerontius*, Dykes

Praise to the Holiest in the height,
And in the depth be praise;
In all His words most wonderful,
Most sure in all His ways.

O loving wisdom of our God!
When all was sin and shame,
A second Adam to the fight
And to the rescue came.

O wisest love! that flesh and blood,
Which did in Adam fail,
Should strive afresh against their foe,
Should strive and should prevail;

And that a higher gift than grace
Should flesh and blood refine,
God's Presence and His very Self,
And Essence all-divine.

O generous love! that He, Who smote
In Man for man the foe,
The double agony in Man
For man should undergo;

And in the garden secretly,
And on the Cross on high,
Should teach His brethren, and inspire
To suffer and to die.

Praise to the Holiest in the height,
And in the depth be praise:
In all His words most wonderful,
Most sure in all His ways. AMEN.

(Also, Hymn 215, (*Aurelia*), if need be.)

¶ After the clergy have passed out of the church, by the west door, the choir will return to their place, and the congregation dismiss themselves.